PROCEDURES FOR APPLYING

* Completed scholarship application
* Personal Statement
* Essay
* Two (2) letters of recommendation
* These references should not be a relative. At least one letter should primarily address your involvement in agriculture.
* **Applications are due February 1, 2019**. The required material must be in an envelope with a clasp and postmarked by February 1, 2019.
* Mail application to:

Jackrabbit Memorial

c/o Scholarship Selection Committee

Animal Science Complex

Box 2170

Brookings, SD 57007

* **Incomplete applications and applications postmarked after Feb 1, 2019, will be disqualified.**
* Recipients will be notified by Saturday, February 23, 2019. **Recipient must be present at the show on Sunday, March 3, 2019 in Sioux Falls, SD to receive their scholarship.**

BASIS FOR SELECTION OF SCHOLARSHIP RECIPIENTS

* Applicant must be attending or planning on attending South Dakota State University.
* Applicant must be an incoming freshman, sophomore, junior, senior, or graduate student.
* A high school GPA of at least a 3.5 or college GPA of at least a 2.7 is required.

SCHOLARSHIP

* The amount of the scholarship shall be at least $250.
* The scholarship will be awarded to one person for one year. Payment will be given upon proof of enrollment for the 2019 fall semester. (Speak to your college admissions office about providing proof of registration.)
* The scholarship is provided through the DJ Fischer family and contributions received by the Jackrabbit Memorial Committee.

Personal Statement – Maximum of 250 words

* Explain your reasons for applying for the scholarship
* How you would use the money from the scholarship
* Emphasis on your future career goals
* Involvement in the agriculture

Essay – Maximum of 500 words

* DJ was an avid pilot, using his talents as a Crop Duster helping many farmers across the state of South Dakota. The use of chemicals and GMOs is a hot topic in agriculture. Please explain why the use of chemicals/GMOS are vital to the success of agriculture and how we as agriculturalists can work to inform the public of their importance.

Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_

Email Address (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Circle One: College High School Grade Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current GPA \_\_\_\_\_\_\_\_\_\_\_\_

College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Names

List your involvement in your school, community, breed association, church, etc.:

List leadership positions (i.e. at school, sports, breed associations, volunteer positions) you have held and/or leadership experiences you have had (i.e. camps attended, projects, events):