BASIS FOR SELECTION OF SCHOLARSHIP RECIPIENTS

* Individual must have an agricultural background.
* Applicant must be at least a college sophomore attending a community college, college, university or other post graduate program.
* A college GPA of 2.7 or better is required. Please include your fall 2018 college transcript.
* The student must enroll full-time in an agricultural related program.

PROCEDURES FOR APPLYING

* Completed scholarship application
* Personal Statement
* Essay
* Two (2) letters of recommendation
* These references should not be a relative. At least one letter should primarily address your involvement in the agricultural and/or show industry.
* **Applications are due February 1, 2019**. The required material must be in an envelope with a clasp and postmarked by February 1, 2019.
* Mail application to:

Jackrabbit Memorial

c/o Scholarship Selection Committee

Animal Science Complex

Box 2170

Brookings, SD 57007

* **Incomplete applications and applications postmarked after Feb 1, 2019, will be disqualified.**
* Recipients will be notified by Saturday, February 23, 2019. **Recipient must be present at the show on Sunday, March 3, 2019 in Sioux Falls, SD to receive their scholarship.**

SCHOLARSHIP

* The amount of the scholarship shall be at least $250.
* The scholarship will be awarded to one person for one year. Payment will be given upon proof of enrollment for the 2019 fall semester. (Speak to your college admissions office about providing proof of registration.)
* The scholarship is provided through the Brent Beitelspacher family and contributions received by the Jackrabbit Memorial Committee.

Personal Statement – Maximum of 250 words

* Explain your reasons for applying for the scholarship
* How you would use the money from the scholarship
* Emphasis on your future career goals
* Involvement in the agricultural and/or show industry

Essay – Maximum of 500 words

* You just met someone from an urban background who is interested in your agricultural background. How do you positively promote the industry in a one-minute conversation?

Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_

Email Address (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Circle One: College High School Grade Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current GPA \_\_\_\_\_\_\_\_\_\_\_\_

College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Names

List your involvement in your school, community, breed association, church, etc.:

List leadership positions (i.e. at school, sports, breed associations, volunteer positions) you have held and/or leadership experiences you have had (i.e. camps attended, projects, events):