PROCEDURES FOR APPLYING

* Completed scholarship application
* Personal Statement
* Essay
* Two (2) letters of recommendation
* These references should not be a relative. At least one letter should primarily address your involvement in the agricultural and/or show industry.
* **Applications are due February 1, 2019**. The required material must be in an envelope with a clasp and postmarked by February 1, 2019.
* Mail application to:

Jackrabbit Memorial

c/o Scholarship Selection Committee

Animal Science Complex

Box 2170

Brookings, SD 57007

* **Incomplete applications and applications postmarked after Feb 1, 2019, will be disqualified.**
* Recipients will be notified by Saturday, February 23, 2019. **Recipient must be present at the show on Sunday, March 3, 2019, in Sioux Falls, SD to receive their scholarship.**

BASIS FOR SELECTION OF GRANT RECIPIENTS

* Individual must be involved in the show cattle industry. Preference given to kids belonging to a breed association and/or the South Dakota Junior Point Association.
* Applicant must be at least 12 years old.
* Preference given to an individual in financial need.
* Agriculture background is required.

GRANT

* The amount of the scholarship shall be at least $250.
* The scholarship will be awarded to one person for one year to be used for a show calf project.
* The scholarship is provided through the Logan Rau family and contributions received by the SDSU B&B/AGR Jackrabbit Memorial Committee.

Personal Statement – Maximum of 250 words

* Explain your reasons for applying for the grant
* How you would use the money from the grant
* Emphasis on your future career goals
* Involvement in the agricultural and/or show industry
* If there is a need for financial assistance

Essay – Maximum of 500 words

* From the outside, showing livestock can be perceived as useless. Please explain how the livestock industry has impacted you and where it will take you in the future. Also, how can we as agriculturalists, inform the public of the importance of the show industry?

Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_

Email Address (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Circle One: College High School Grade Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current GPA \_\_\_\_\_\_\_\_\_\_\_\_

College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Names

List your involvement in your school, community, breed association, church, etc.:

List leadership positions (i.e. at school, sports, breed associations, volunteer positions) you have held and/or leadership experiences you have had (i.e. camps attended, projects, events):